

# THE SOLAR LOGOS AND HUMAN SPIRITUAL DEVELOPMENT

*By Brett Mitchell*

## **The Greater Lives**

The universe is immense. There are billions of galaxies in the vastness of the universe, each with hundreds of billions of stars. We may suppose that around each star is a ring of planets, making many billions of planetary systems.

Yet we are told in the Wisdom Teaching that life pervades the universe, that all things are alive, and live, and are the expressions of the great Breath of the One Life. We are told that everything, from the smallest atom to the largest galaxy is alive, and is the form expression of an Entity, a Being, and an Existence.

If that is so, we may then realize that each of the trillions of stars in the universe is alive, and that each of the countless suns, planets, moons, asteroids, and comets in the universe are also pervaded by life. We may realize that each of these is the form or outer appearance of an inner Entity, which uses that form for expression.

Just as we express ourselves through our bodies, so do these Entities express themselves through the stars and the planets. Just as we are born, and live, and die, so are the stars and planets born; and they live and die in cycles long beyond belief. Just as we live out our lives by learning and growing, so do the stars and planets learn and grow, on levels of thought and action far higher than the human.

Our Sun is a Greater Life that has a consciousness and an existence that is far above our own. The awareness of the Greater Life that is our Sun is as inconceivable and far

removed from us as we ourselves are inconceivable to each atom in our body. Within our Sun are countless lesser planets, entities, Kingdoms and Hierarchies -- some of which are visible to man, and some of which are invisible. Our planet is also a Greater Life, Whose consciousness embraces the entire Earth and all of the lives within it. Many people today are coming to the realization that they are a part of the Earth, and recognize their Oneness with the Universe. This realization is not a mystical belief, but is instead the recognition of a relationship between ourselves and the greater Entities we call the Earth and the Sun.

Thus we are surrounded by, and live within, Greater Lives, We are connected to Them just as the cells in our body are connected to us. We are a part of Them just as each atom in our body is a part of us. The whole Universe is filled with Greater Lives, Who through the expression of Their creativity cause galaxies, constellations, stars, and planets to come into existence.

We do not have a consciousness that is capable of seeing these lives (except for their gross outer physical form), nor the spiritual intelligence necessary to contact them, nor even an accurate terminology to describe them. They are invisible to our physical senses and there is no scientific proof that these Entities exist.

Yet in terms of our inner consciousness, They are closer than our heartbeat, and we interact with Them with every breath we take. To understand ourselves, we must begin to understand the Universe, for we are a part of

the One Life just as each cell of our body is a part of the life of our body. When we become consciously aware of the relationship between ourselves and the Greater Lives, we become Whole and complete, and fulfill the purpose of our little life within the Greater Life.

### The Three Lights

The Wisdom teaches us that the visible Sun is but the veil or clothing that sheaths an inner core that is altogether different than ordinary material substance. It teaches that the visible Sun is like a doorway into a higher reality "hidden by a disk of golden light..."

We know that we ourselves are more than our physical body, that we consist of many subjective, invisible aspects. We consist of thoughts, feelings, and energies that are more subtle than our physical form. There is a transpersonal Self, a higher Self, or soul that is the essential focus of our identity and consciousness. There is finally a spiritual, or Monadic Life within us, a spark of the One Fire that is the source of our life. These inner, invisible aspects of ourselves are who we really are, what we really are, and how we express ourselves in the seven planes of consciousness or motion. Thus we are far more than our outer appearance.

The same is true for the Sun. It is far more than it appears to be in its outer expression and appearance. The part of the Sun that is truly of significance, the part that is real, is invisible. *"The real Sun and the Real Moon are as invisible as the real man, says an occult maxim..."*<sup>2</sup> When we meet someone, we know that the outer form of the living, breathing human being in front of us is evidence that there is a mind, a consciousness, and a spirit as well. So is the outer form of the rotating, light radiating Sun evidence that there is a subjective, inner Sun.

*"As the light of the Moon is the guarantee that the light of the Sun exists, so the light of the Sun is the guarantee, did you but know it, of a still greater light..."*<sup>3</sup>

This "greater Light" is the light that radiates from what is called the Heart of the

Sun. Just as the physical Sun radiates physical light, so does the Heart of the Sun radiate the greater light--and we call this "light" the seven rays. The seven rays are the second or consciousness aspect of the solar system; they are solar intelligence, solar identity, and essentially, cosmic Love.

The light of the seven rays finds expression in humanity as the light of wisdom, or the light of the soul. Our soul IS one of the seven rays, as that ray appears in our human constitution. All of the rays of the personality and the vehicles are simply sub-rays of that One Ray. Therefore the soul is itself the ray that radiates from the Heart of the Sun.

The light of the physical Sun illuminates the physical form. Seeing this physical form we gain knowledge; we know because we see. In the same way, the light of wisdom illuminates the three worlds of the personality. We become able to see the movement of the etheric, astral, and mental vehicles by the radiance of the light of wisdom. In this manner we gain the ability to control the energies of our personality, cultivate the "esoteric sense," and live the occult, or subjective life.

**TABLE 1**

<b>SOLAR SYSTEM</b>	<b>LIGHT</b>	<b>SEEN IN HUMANITY</b>
The Heart of the Sun	The seven rays	Light of wisdom
The physical Sun	Physical light	Light of knowledge

Just: as our personality is the reflection of our soul, so is our soul a reflection or extension of our Monad. In the same way, just as the physical Sun is the reflection of the Heart of the Sun, so is the Heart of the Sun a reflection of what is called the Central Spiritual Sun. This Central Spiritual Sun is the point within the Sun in which the solar Monad or Spirit is anchored. Eliphas Levi writes:

*"... the day-star (the sun) is only the reflection and material shadow of the Central Sun of truth, which illuminates the intellectual (invisible) world of Spirit and which itself is*

but a gleam borrowed from the ABSOLUTE."<sup>4</sup>

This Central Spiritual Sun is the spirit aspect of the solar system, the point through which solar Will, Purpose and Power are expressed.

**TABLE 2**

ASPECT	SOLAR SYSTEM	MAN
First	Central Spiritual Sun	monad
Second	Heart of the Sun	Soul
Third	Physical Sun	Personality

We call the radiance of the Central Spiritual Sun the seven Fires, which originate in the seven Rishis of the constellation of the Great Bear.

The light that radiates from the Central Spiritual Sun manifests in humanity as the faculty of intuition. This intuition is far more than the apprehension of a hunch or an idea. It is the power to synchronize the human mind with the planetary Mind--the so-called Universal Mind -- allowing a direct apprehension of the Plan, of Truth, and of the Ashram. As the Tibetan puts it:

*"The intuition of pure reason is the faculty which enables man to enter into contact with the Universal Mind and grasp the plan synthetically, to seize upon divine Ideas or isolate some fundamental and pure truth."*<sup>5</sup>

Thus we are able to know about the consciousness of the Sun through the cultivation of wisdom, which reveals our own soul and the Heart of the Sun. We are able to know about the life or Spirit of the Sun through the cultivation of the intuition, which reveals our own Monad and the Central Spiritual Sun.

**TABLE 3**

SOLARLIGHT	MANIFESTS AS	ALLOWS CONTACT WITH
The Seven Fires	Intuition	Spirit
The Seven Rays	Wisdom	Consciousness
Physical plane light	Knowledge	Form

Just as the physical Sun radiates its light

and heat outwards throughout the solar system, so does the light of the Heart of the Sun and the Central Spiritual Sun radiate outwards throughout the solar system. Without the light of the Sun, we could not exist upon this planet; its warmth and light are essential to our physical nature. In the same way, without the light of the Heart of the Sun, our soul could not exist. The seven rays of consciousness that radiate from the Heart of the Sun are essential to the growth and development of the personality and are themselves the soul. Without the light of the Central Spiritual Sun, our Monad would not exist, and there would be no life at all anywhere on Earth or throughout the solar system. Thus the three Lights pervade the entire solar system, and infuse it, giving all forms their life, their consciousness, and their vitality.

These three Lights, these three aspects of the Sun are what we call, for lack of a better term, a solar Logos. The solar Logos is thus the sum-total of all light and all energy in the solar system. The solar Logos is the source of all movement and is, in one sense, cosmic vitality. "According to the *Lexicon of the Alexandrian Hesychius, the philosophical meaning of the term Logos is 'the cause of action.'*" (*Fragments of a Faith Forgotten, pp 388*) The solar Logos is the origin and cause of all action or motion that exists in the entire solar system.

We are each reflections of the solar Logos. Our three-fold nature is a reflection of the three-fold nature of the solar Logos. The Light of the Sun is reflected within us as the light of knowledge, producing understanding of the form. The Heart of the Sun is reflected within us as the soul, producing wisdom. The Central Spiritual Sun is reflected within us as intuition, producing cooperation with the Ashram and the Plan.

### **The Synthesis Of the Three Lights**

The goal of human evolution is the blending of these three lights -- the light of knowledge, the light of the soul, and the light of the intuition. When these lights are blended,

then the One Light appears, revealing the world of reality. It is not enough to see in the light of the soul, for that simply reveals the three worlds of human evolution. It is not quite enough to see in the light of the intuition, for this merely allows us to feel reality rather than to see it. A still greater spiritual consciousness is necessary. The seer Paracelsus put it well:

*"There is an earthly sun, which is the cause of all heat, and all who are able to see may see the sun; and those who are blind and cannot see him may feel his heat. There is an eternal sun, which is the source of all wisdom, and those whose spiritual senses have awakened to life will see that sun, and be conscious of his existence; but those who have not attained spiritual consciousness may yet feel His power by an inner faculty which is called Intuition."*<sup>6</sup>

To put it another way, the light of the intuition reveals the realm of Unity and the world of the Hierarchy, while the One Light reveals Synthesis, and is related to Shamballa. The intuition reveals unified groups, but there is still separation between groups on the buddhic plane. The One Light reveals a realm where separation has no place at all, where every atom is seen as a part of one indivisible Whole.

In order for us to develop the spiritual consciousness, live fully in Reality, and work consciously with the Plan, we must blend the three lights into one synthetic whole. At that point it is possible to see, with the physical sight, the light that radiates from within all forms. Those working with the intuition move through this world, but blindly; those who create that lighted centre within themselves can work there consciously, and consequently with power. As the Tibetan stated:

*"When the disciple has found that lighted centre within himself and can walk in its radiating light, he is then in a position (or in a state of consciousness, if you prefer) wherein he becomes aware of the light within all forms and atoms. The inner world of reality stands visible to him as light-substance (a different thing to the Reality, revealed by the intuition). He can then become an efficient cooperator with the*

*Plan because the world of psychic meaning becomes real to him and he knows what should be done to dispel glamour."*<sup>7</sup>

This inner world of reality is visible to the initiate just as the physical world is visible to the ordinary human being. It is seen with the physical eyes, walked through with the physical body, and worked in with the physical hands; yet it is in essence nothing but Spirit. It is thus both a subjective and an objective realm. This reality is called the five worlds of superhuman evolution, in which the initiate lives and works.

The three lights are obliterated by the One Light just as the light of the physical Sun dims the stars at sunrise. There is, literally, no longer any darkness. Just as having a blindfold removed allows the candidate to move with confidence and knowledge, so does seeing in the One Light allow the initiate to move in the realms of spirit with confidence. Knowledge has replaced belief, wisdom has replaced understanding, intuition has replaced discrimination, and the One Light has synthesized and replaced them all. The mind is then at-one with the Originator of the Plan, and the Purpose for the Plan becomes in some measure known. The initiate becomes a "fixed point within the Hierarchy" and the transference from the human kingdom to the spiritual has been accomplished.

#### TABLE 4

##### THE LIGHT

The One Light  
The Light of Intuition  
The Light of Wisdom  
The Light of Knowledge

##### REVEALS

The Five Worlds of superhuman evolution  
The fourth or buddhic plane  
The Three Worlds of the personality  
The three lowest physical sub-planes

This process has its origin in the three aspects of the solar Logos. When we identify

with the soul, and radiate our consciousness outwards to the three worlds, we are shining with the light of the Heart of the Sun. When we use the intuition to recognize Truth, and determine our next step, we are shining with the light of the Central Spiritual Sun. When we stand at the "lighted centre" and blend the three lights, we are radiating the One Light that, through its power, extinguishes all other lights. This blending is accomplished by our identification with the creative Will of the solar Logos, Who is governed by the cosmic Law of Synthesis.

This "lighted centre" is where the three lights blend and fuse, where "water, land and air meet" and blend through the agency of Fire. That "midway spot" is where the magician stands, and performs the work of transmutation, transformation, and transfiguration.

Just as we seek to blend the three lights, so does the solar Logos seek to blend the lights radiating from the physical Sun, the Heart of the Sun, and the Central Spiritual Sun. As we attain sight of the inner world of reality, we assist, in our own small measure, the progress of the solar Logos towards that goal. May we all serve thus.

## Bibliography

Bailey, Alice A.;  
*Glamour, A World Problem*.  
Lucis Publishing Co. New York, 1950.  
*A Treatise on Cosmic Fire*,  
Lucis Publishing Co. New York, 1925.  
*A Treatise on White Magic*.  
Lucis Publishing Co. New York, 1934.

Blavatsky, Helena P.;  
*The Secret Doctrine*.  
Theosophical University Press, 1977

Hartmann, D r. Franz;  
*The Life of Paracelsus*.  
Wizards Bookshelf, San Diego, 1985.

Mead, G. R. S.;

Fragments of a Faith Forgotten.  
Health Research, Mokelumne Hill, 1976.

*Brett Mitchell has been a student and teacher of the Ageless Wisdom for over 15 years and is a regular contributor to the Journal of Esoteric Psychology. He is particularly interested in the research and study of cosmology and A Treatise on Cosmic Fire.*

## References

1. *From the Hindu Gayatri*
2. *The Secret doctrine, Vol. 1, pp 179*
3. *Glamour, A World Problem, pp 180*
4. *The Secret Doctrine, Vol. 1, pp 255*
5. *A Treatise on Cosmic Fire, pp 365*
6. *The Life of Paracelsus, pp, 196*
7. *Glamour, A World Problem, pp 191*